***Federation for Advancement of Martial Arts***

December 1st, 2019

Doors Open @ 8:00 am

**X1 Racing**

**290 Wood Road, Braintree, MA 02184**

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Rank\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age\_\_\_\_\_\_\_**

**Town\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_ Sex\_\_\_\_\_\_**

**Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email (Optional)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Martial Arts School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Instructor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

I, the undersigned do hereby release all persons associated with this event in any capacity (Samurai Academy, Chiu Mo Kwoon, Bridgewater Martial Arts, and all of their instructors , the Town of Whitman and its agents and employees, and all sponsors and persons involved) from any liability due to injuries etc. that I may incur as a result of my attendance/participation at the above event. Furthermore, I hereby waive any compensation whatsoever for the use of pictures, movies, media coverage, etc. by the promoter and those designated by the promoter. **There will be no refunds. Events subject to change due to level of participation.**

**Signed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_**

**Signature of Parent/Guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_**

**Event**

**Age**

**Experience**

**\_\_\_\_\_\_Forms**  **6 & under** \_\_\_\_\_\_\_ **0-6 months**

**\_\_\_\_\_\_Weapons Forms**  **7-9 \_\_\_\_**\_\_\_**6 mon – 1.5 yr**

**\_\_\_\_\_\_ Point Sparring**  **10-12 \_**\_\_\_\_\_\_ **1.5 yr-3 years**

**\_\_\_\_\_\_Cont - Sparring**  **13-15 \_\_\_\_\_\_\_** **3 yr- 4.5 years**

**16 & 17 \_\_\_\_\_\_\_4.5 years & over**

**18-29 \_\_\_\_\_\_\_\_BLACK**

**30-39**

**40-49**

**50 over**

|  |
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| **First Event $50- Each Additional Event $15**  **Spectator Fee $10 AT THE DOOR**  **PLEASE MAKE CHECKS PAYABLE TO AND MAIL TO “BRIDGEWATER MARTIAL ARTS” 992 Bedford Street, Bridgewater, MA 02324** |